

June 04, 2009

O N T A R I O U N I V E R S I T I E S ' A P P L I C A T I O N C E N T R E
 SECONDARY SCHOOL (OUAC101) MONTHLY APPLICATION STATISTICS
 FULL TIME, FIRST YEAR, FALL 2009
 O.U.A.C. SYSTEM TOTALS

* CONFIDENTIAL *
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Note: An '*' in any percent change column denotes no valid 2-year comparative data.

| | JUNE 04, 2008 | | | | | JUNE 03, 2009 | | | | | PERCENT CHANGE | | | | |
|--------------------------|---------------|-------|-------|--------|--------|---------------|-------|-------|--------|--------|----------------|-------|-------|-------|-------|
| | 1ST | 2ND | 3RD | >3 | TOTAL | 1ST | 2ND | 3RD | >3 | TOTAL | 1ST | 2ND | 3RD | >3 | TOTAL |
| AGRICULTURE | 138 | 74 | 55 | 64 | 331 | 126 | 59 | 59 | 50 | 294 | -8.7 | -20.3 | 7.3 | -21.9 | -11.2 |
| ARCHITECTURE | 838 | 663 | 485 | 484 | 2470 | 857 | 648 | 483 | 485 | 2473 | 2.3 | -2.3 | -.4 | .2 | .1 |
| ARTS | 28164 | 29686 | 30115 | 42296 | 130261 | 28476 | 30435 | 30657 | 41250 | 130818 | 1.1 | 2.5 | 1.8 | -2.5 | .4 |
| SCIENCE | 14170 | 14990 | 15178 | 26757 | 71095 | 14441 | 15533 | 15446 | 26999 | 72419 | 1.9 | 3.6 | 1.8 | .9 | 1.9 |
| BUSINESS ADMINISTRATION | 13066 | 12793 | 12664 | 25709 | 64232 | 12274 | 11705 | 11540 | 22419 | 57938 | -6.1 | -8.5 | -8.9 | -12.8 | -9.8 |
| EDUCATION | 1894 | 1648 | 1522 | 2056 | 7120 | 1944 | 1602 | 1470 | 1917 | 6933 | 2.6 | -2.8 | -3.4 | -6.8 | -2.6 |
| PHYS & HEALTH EDUCATION | 3466 | 3231 | 3180 | 4956 | 14833 | 3530 | 3311 | 3265 | 4838 | 14944 | 1.8 | 2.5 | 2.7 | -2.4 | .7 |
| ENGINEERING | 6743 | 6378 | 6058 | 9666 | 28845 | 7061 | 6600 | 6378 | 9837 | 29876 | 4.7 | 3.5 | 5.3 | 1.8 | 3.6 |
| ENVIRONMENTAL STUDIES | 801 | 814 | 672 | 1127 | 3414 | 843 | 829 | 809 | 1140 | 3621 | 5.2 | 1.8 | 20.4 | 1.2 | 6.1 |
| FINE AND APPLIED ARTS | 4072 | 3485 | 2847 | 2809 | 13213 | 4208 | 3567 | 2934 | 2801 | 13510 | 3.3 | 2.4 | 3.1 | -.3 | 2.2 |
| FORESTRY | 14 | 8 | 9 | 10 | 41 | 6 | 11 | 7 | 6 | 30 | -57.1 | 37.5 | -22.2 | -40.0 | -26.8 |
| FAMILY & CONSUMER STUDY | 940 | 744 | 713 | 859 | 3256 | 884 | 791 | 715 | 927 | 3317 | -6.0 | 6.3 | .3 | 7.9 | 1.9 |
| JOURNALISM | 1320 | 1012 | 865 | 1137 | 4334 | 1314 | 997 | 872 | 957 | 4140 | -.5 | -1.5 | .8 | -15.8 | -4.5 |
| LANDSCAPE ARCHITECTURE | 143 | 82 | 33 | 91 | 349 | 162 | 71 | 59 | 86 | 378 | 13.3 | -13.4 | 78.8 | -5.5 | 8.3 |
| MUSIC | 684 | 566 | 510 | 377 | 2137 | 704 | 622 | 519 | 350 | 2195 | 2.9 | 9.9 | 1.8 | -7.2 | 2.7 |
| NURSING | 2583 | 2336 | 2150 | 2616 | 9685 | 2850 | 2575 | 2395 | 2837 | 10657 | 10.3 | 10.2 | 11.4 | 8.4 | 10.0 |
| SOCIAL WORK | 711 | 768 | 788 | 838 | 3105 | 818 | 849 | 870 | 911 | 3448 | 15.0 | 10.5 | 10.4 | 8.7 | 11.0 |
| OTHER ADMINISTRATION | 748 | 773 | 684 | 1298 | 3503 | 766 | 804 | 758 | 1290 | 3618 | 2.4 | 4.0 | 10.8 | -.6 | 3.3 |
| OTHER DEGREES | 2361 | 1802 | 1528 | 2341 | 8032 | 2514 | 1741 | 1440 | 2231 | 7926 | 6.5 | -3.4 | -5.8 | -4.7 | -1.3 |
| PRELIMINARY YEAR PROGRAM | 3 | 3 | 1 | 2 | 9 | 1 | 1 | 2 | 4 | 8 | -66.7 | -66.7 | 100.0 | 100.0 | -11.1 |
| DIPLOMA PROGRAM | 12 | 17 | 13 | 12 | 54 | 19 | 16 | 17 | 15 | 67 | 58.3 | -5.9 | 30.8 | 25.0 | 24.1 |
| MATHEMATICS | 1513 | 1312 | 1024 | 1543 | 5392 | 1446 | 1195 | 976 | 1473 | 5090 | -4.4 | -8.9 | -4.7 | -4.5 | -5.6 |
| TOTALS | 84384 | 83185 | 81094 | 127048 | 375711 | 85244 | 83962 | 81671 | 122823 | 373700 | 1.0 | .9 | .7 | -3.3 | -.5 |