

June 03, 2010

O N T A R I O U N I V E R S I T I E S ' A P P L I C A T I O N C E N T R E  
 SECONDARY SCHOOL (OUAC101) MONTHLY CONFIRMATION STATISTICS  
 FULL TIME, FIRST YEAR, FALL 2010  
 O.U.A.C. SYSTEM TOTALS

\* CONFIDENTIAL \*  
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Note: An '\*' in any percent change column denotes no valid 2-year comparative data.

|                          | JUNE 03, 2009 |       |      |      |       | JUNE 02, 2010 |       |      |      |       | PERCENT CHANGE |       |       |       |       |
|--------------------------|---------------|-------|------|------|-------|---------------|-------|------|------|-------|----------------|-------|-------|-------|-------|
|                          | 1ST           | 2ND   | 3RD  | >3   | TOTAL | 1ST           | 2ND   | 3RD  | >3   | TOTAL | 1ST            | 2ND   | 3RD   | >3    | TOTAL |
| AGRICULTURE              | 79            | 1     | 4    | 4    | 88    | 72            | 11    | 1    | 0    | 84    | -8.9           | 999.9 | -75.0 | *     | -4.5  |
| ARCHITECTURE             | 105           | 43    | 19   | 7    | 174   | 113           | 48    | 25   | 10   | 196   | 7.6            | 11.6  | 31.6  | 42.9  | 12.6  |
| ARTS                     | 13468         | 5532  | 3329 | 2802 | 25131 | 13682         | 5483  | 3441 | 2942 | 25548 | 1.6            | -.9   | 3.4   | 5.0   | 1.7   |
| SCIENCE                  | 6638          | 2705  | 1559 | 1654 | 12556 | 6845          | 2896  | 1814 | 1822 | 13377 | 3.1            | 7.1   | 16.4  | 10.2  | 6.5   |
| BUSINESS ADMINISTRATION  | 4339          | 1915  | 1164 | 1212 | 8630  | 4448          | 1966  | 1221 | 1272 | 8907  | 2.5            | 2.7   | 4.9   | 5.0   | 3.2   |
| EDUCATION                | 760           | 244   | 136  | 96   | 1236  | 862           | 239   | 122  | 90   | 1313  | 13.4           | -2.0  | -10.3 | -6.3  | 6.2   |
| PHYS & HEALTH EDUCATION  | 1406          | 505   | 332  | 340  | 2583  | 1563          | 571   | 331  | 320  | 2785  | 11.2           | 13.1  | -.3   | -5.9  | 7.8   |
| ENGINEERING              | 3189          | 1100  | 715  | 690  | 5694  | 3219          | 1163  | 683  | 669  | 5734  | .9             | 5.7   | -4.5  | -3.0  | .7    |
| ENVIRONMENTAL STUDIES    | 412           | 186   | 127  | 100  | 825   | 390           | 180   | 104  | 105  | 779   | -5.3           | -3.2  | -18.1 | 5.0   | -5.6  |
| FINE AND APPLIED ARTS    | 1389          | 512   | 273  | 165  | 2339  | 1473          | 520   | 282  | 188  | 2463  | 6.0            | 1.6   | 3.3   | 13.9  | 5.3   |
| FORESTRY                 | 3             | 1     | 1    | 0    | 5     | 6             | 2     | 2    | 2    | 12    | 100.0          | 100.0 | 100.0 | *     | 140.0 |
| FAMILY & CONSUMER STUDY  | 297           | 85    | 42   | 40   | 464   | 337           | 110   | 66   | 45   | 558   | 13.5           | 29.4  | 57.1  | 12.5  | 20.3  |
| JOURNALISM               | 263           | 80    | 30   | 23   | 396   | 294           | 66    | 34   | 20   | 414   | 11.8           | -17.5 | 13.3  | -13.0 | 4.5   |
| LANDSCAPE ARCHITECTURE   | 27            | 2     | 0    | 0    | 29    | 26            | 3     | 0    | 0    | 29    | -3.7           | 50.0  | *     | *     | .0    |
| MUSIC                    | 253           | 99    | 42   | 16   | 410   | 288           | 84    | 48   | 22   | 442   | 13.8           | -15.2 | 14.3  | 37.5  | 7.8   |
| NURSING                  | 785           | 383   | 219  | 189  | 1576  | 815           | 393   | 239  | 206  | 1653  | 3.8            | 2.6   | 9.1   | 9.0   | 4.9   |
| SOCIAL WORK              | 286           | 124   | 62   | 34   | 506   | 329           | 115   | 70   | 41   | 555   | 15.0           | -7.3  | 12.9  | 20.6  | 9.7   |
| OTHER ADMINISTRATION     | 200           | 128   | 85   | 76   | 489   | 230           | 122   | 84   | 62   | 498   | 15.0           | -4.7  | -1.2  | -18.4 | 1.8   |
| OTHER DEGREES            | 630           | 185   | 75   | 99   | 989   | 644           | 191   | 100  | 68   | 1003  | 2.2            | 3.2   | 33.3  | -31.3 | 1.4   |
| PRELIMINARY YEAR PROGRAM | 0             | 0     | 0    | 0    | 0     | 0             | 0     | 0    | 1    | 1     | *              | *     | *     | *     | *     |
| DIPLOMA PROGRAM          | 10            | 3     | 4    | 2    | 19    | 1             | 1     | 0    | 0    | 2     | -90.0          | -66.7 | *     | *     | -89.5 |
| MATHEMATICS              | 654           | 202   | 134  | 129  | 1119  | 667           | 200   | 118  | 100  | 1085  | 2.0            | -1.0  | -11.9 | -22.5 | -3.0  |
| TOTALS                   | 35193         | 14035 | 8352 | 7678 | 65258 | 36304         | 14364 | 8785 | 7985 | 67438 | 3.2            | 2.3   | 5.2   | 4.0   | 3.3   |