

September 15, 2010

O N T A R I O U N I V E R S I T I E S ' A P P L I C A T I O N C E N T R E
 NON-SECONDARY (OUAC105) MONTHLY APPLICATION STATISTICS
 FULL TIME, FIRST YEAR, FALL 2010
 O.U.A.C. SYSTEM TOTALS

* CONFIDENTIAL *
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Note: An '*' in any percent change column denotes no valid 2-year comparative data.

| | SEPTEMBER 15, 2009 | | | | | SEPTEMBER 14, 2010 | | | | | PERCENT CHANGE | | | | |
|--------------------------|--------------------|-------|-------|-------|--------|--------------------|-------|-------|-------|--------|----------------|-------|-------|-------|-------|
| | 1ST | 2ND | 3RD | >3 | TOTAL | 1ST | 2ND | 3RD | >3 | TOTAL | 1ST | 2ND | 3RD | >3 | TOTAL |
| AGRICULTURE | 59 | 28 | 11 | 12 | 110 | 58 | 31 | 19 | 11 | 119 | -1.7 | 10.7 | 72.7 | -8.3 | 8.2 |
| ARCHITECTURE | 558 | 327 | 185 | 105 | 1175 | 555 | 309 | 169 | 91 | 1124 | -.5 | -5.5 | -8.6 | -13.3 | -4.3 |
| ARTS | 13856 | 10827 | 8029 | 5245 | 37957 | 13825 | 10918 | 8091 | 4891 | 37725 | -.2 | .8 | .8 | -6.7 | -.6 |
| SCIENCE | 6783 | 5259 | 3893 | 3393 | 19328 | 6953 | 5424 | 3935 | 3172 | 19484 | 2.5 | 3.1 | 1.1 | -6.5 | .8 |
| BUSINESS ADMINISTRATION | 6827 | 4971 | 3691 | 3796 | 19285 | 6450 | 4690 | 3403 | 3520 | 18063 | -5.5 | -5.7 | -7.8 | -7.3 | -6.3 |
| EDUCATION | 403 | 301 | 200 | 130 | 1034 | 372 | 270 | 213 | 128 | 983 | -7.7 | -10.3 | 6.5 | -1.5 | -4.9 |
| PHYS & HEALTH EDUCATION | 1109 | 770 | 576 | 366 | 2821 | 1091 | 804 | 623 | 368 | 2886 | -1.6 | 4.4 | 8.2 | .5 | 2.3 |
| ENGINEERING | 5289 | 3842 | 2658 | 2460 | 14249 | 5518 | 3834 | 2555 | 2322 | 14229 | 4.3 | -.2 | -3.9 | -5.6 | -.1 |
| ENVIRONMENTAL STUDIES | 581 | 394 | 257 | 174 | 1406 | 599 | 409 | 238 | 155 | 1401 | 3.1 | 3.8 | -7.4 | -10.9 | -.4 |
| FINE AND APPLIED ARTS | 2471 | 1235 | 607 | 416 | 4729 | 2419 | 1113 | 573 | 319 | 4424 | -2.1 | -9.9 | -5.6 | -23.3 | -6.4 |
| FORESTRY | 8 | 6 | 5 | 0 | 19 | 13 | 2 | 2 | 1 | 18 | 62.5 | -66.7 | -60.0 | * | -5.3 |
| FAMILY & CONSUMER STUDY | 521 | 316 | 240 | 127 | 1204 | 551 | 310 | 195 | 111 | 1167 | 5.8 | -1.9 | -18.8 | -12.6 | -3.1 |
| JOURNALISM | 672 | 375 | 205 | 101 | 1353 | 538 | 322 | 191 | 109 | 1160 | -19.9 | -14.1 | -6.8 | 7.9 | -14.3 |
| LANDSCAPE ARCHITECTURE | 72 | 8 | 14 | 14 | 108 | 69 | 23 | 13 | 8 | 113 | -4.2 | 187.5 | -7.1 | -42.9 | 4.6 |
| MUSIC | 355 | 179 | 93 | 65 | 692 | 340 | 161 | 86 | 35 | 622 | -4.2 | -10.1 | -7.5 | -46.2 | -10.1 |
| NURSING | 2515 | 1631 | 1045 | 688 | 5879 | 2825 | 1971 | 1160 | 875 | 6831 | 12.3 | 20.8 | 11.0 | 27.2 | 16.2 |
| SOCIAL WORK | 542 | 321 | 208 | 103 | 1174 | 597 | 337 | 228 | 89 | 1251 | 10.1 | 5.0 | 9.6 | -13.6 | 6.6 |
| OTHER ADMINISTRATION | 354 | 277 | 171 | 137 | 939 | 327 | 304 | 200 | 142 | 973 | -7.6 | 9.7 | 17.0 | 3.6 | 3.6 |
| OTHER DEGREES | 1209 | 557 | 343 | 247 | 2356 | 1479 | 558 | 320 | 242 | 2599 | 22.3 | .2 | -6.7 | -2.0 | 10.3 |
| PRELIMINARY YEAR PROGRAM | 6 | 9 | 5 | 1 | 21 | 5 | 1 | 0 | 0 | 6 | -16.7 | -88.9 | * | * | -71.4 |
| DIPLOMA PROGRAM | 97 | 25 | 8 | 12 | 142 | 104 | 15 | 19 | 12 | 150 | 7.2 | -40.0 | 137.5 | .0 | 5.6 |
| MATHEMATICS | 743 | 530 | 325 | 290 | 1888 | 740 | 554 | 341 | 261 | 1896 | -.4 | 4.5 | 4.9 | -10.0 | .4 |
| INVALID PROGRAM | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 3 | * | * | * | * | * |
| TOTALS | 45030 | 32188 | 22769 | 17882 | 117869 | 45428 | 32361 | 22575 | 16863 | 117227 | .9 | .5 | -.9 | -5.7 | -.5 |