

September 11, 2014

O N T A R I O U N I V E R S I T I E S ' A P P L I C A T I O N C E N T R E
 SECONDARY SCHOOL (OUAC101) MONTHLY APPLICATION STATISTICS
 FULL TIME, FIRST YEAR, FALL 2014
 O.U.A.C. SYSTEM TOTALS

* CONFIDENTIAL *
 PAGE 1

Note: An '*' in any percent change column denotes no valid 2-year comparative data.

| | SEPTEMBER 10, 2013 | | | | | SEPTEMBER 10, 2014 | | | | | PERCENT CHANGE | | | | |
|--------------------------|--------------------|-------|-------|--------|--------|--------------------|-------|-------|--------|--------|----------------|-------|-------|-------|-------|
| | 1ST | 2ND | 3RD | >3 | TOTAL | 1ST | 2ND | 3RD | >3 | TOTAL | 1ST | 2ND | 3RD | >3 | TOTAL |
| AGRICULTURE | 154 | 101 | 85 | 89 | 429 | 182 | 104 | 94 | 92 | 472 | 18.2 | 3.0 | 10.6 | 3.4 | 10.0 |
| ARCHITECTURE | 873 | 632 | 537 | 585 | 2627 | 835 | 628 | 513 | 668 | 2644 | -4.4 | -.6 | -4.5 | 14.2 | .6 |
| ARTS | 28017 | 30101 | 31072 | 40453 | 129643 | 25415 | 27556 | 28115 | 39478 | 120564 | -9.3 | -8.5 | -9.5 | -2.4 | -7.0 |
| SCIENCE | 17452 | 18641 | 18776 | 35319 | 90188 | 17206 | 18506 | 18666 | 37517 | 91895 | -1.4 | -.7 | -.6 | 6.2 | 1.9 |
| BUSINESS ADMINISTRATION | 13636 | 13414 | 12941 | 27594 | 67585 | 13034 | 12846 | 12622 | 28440 | 66942 | -4.4 | -4.2 | -2.5 | 3.1 | -1.0 |
| EDUCATION | 2095 | 1737 | 1524 | 1796 | 7152 | 1768 | 1373 | 1314 | 1675 | 6130 | -15.6 | -21.0 | -13.8 | -6.7 | -14.3 |
| PHYS & HEALTH EDUCATION | 3835 | 3675 | 3471 | 5261 | 16242 | 3658 | 3487 | 3398 | 5455 | 15998 | -4.6 | -5.1 | -2.1 | 3.7 | -1.5 |
| ENGINEERING | 8977 | 8394 | 8070 | 13937 | 39378 | 9777 | 9090 | 8820 | 17218 | 44905 | 8.9 | 8.3 | 9.3 | 23.5 | 14.0 |
| ENVIRONMENTAL STUDIES | 697 | 687 | 636 | 1039 | 3059 | 733 | 684 | 636 | 1026 | 3079 | 5.2 | -.4 | .0 | -1.3 | .7 |
| FINE AND APPLIED ARTS | 4269 | 3399 | 2736 | 2675 | 13079 | 4097 | 3247 | 2606 | 2573 | 12523 | -4.0 | -4.5 | -4.8 | -3.8 | -4.3 |
| FORESTRY | 39 | 32 | 16 | 16 | 103 | 30 | 30 | 33 | 21 | 114 | -23.1 | -6.3 | 106.3 | 31.3 | 10.7 |
| FAMILY & CONSUMER STUDY | 1077 | 980 | 945 | 1122 | 4124 | 1047 | 954 | 855 | 1135 | 3991 | -2.8 | -2.7 | -9.5 | 1.2 | -3.2 |
| JOURNALISM | 945 | 651 | 516 | 596 | 2708 | 878 | 646 | 521 | 534 | 2579 | -7.1 | -.8 | 1.0 | -10.4 | -4.8 |
| LANDSCAPE ARCHITECTURE | 150 | 69 | 42 | 76 | 337 | 126 | 69 | 43 | 78 | 316 | -16.0 | .0 | 2.4 | 2.6 | -6.2 |
| MUSIC | 648 | 514 | 429 | 296 | 1887 | 578 | 485 | 397 | 313 | 1773 | -10.8 | -5.6 | -7.5 | 5.7 | -6.0 |
| NURSING | 3711 | 3428 | 3181 | 4126 | 14446 | 3793 | 3523 | 3170 | 4691 | 15177 | 2.2 | 2.8 | -.3 | 13.7 | 5.1 |
| SOCIAL WORK | 1153 | 1244 | 1238 | 1158 | 4793 | 1229 | 1260 | 1280 | 1289 | 5058 | 6.6 | 1.3 | 3.4 | 11.3 | 5.5 |
| OTHER ADMINISTRATION | 1046 | 1066 | 1058 | 1685 | 4855 | 979 | 959 | 925 | 1609 | 4472 | -6.4 | -10.0 | -12.6 | -4.5 | -7.9 |
| OTHER DEGREES | 2916 | 1904 | 1505 | 2517 | 8842 | 3106 | 1919 | 1611 | 2660 | 9296 | 6.5 | .8 | 7.0 | 5.7 | 5.1 |
| PRELIMINARY YEAR PROGRAM | 7 | 0 | 5 | 4 | 16 | 8 | 2 | 2 | 7 | 19 | 14.3 | * | -60.0 | 75.0 | 18.8 |
| DIPLOMA PROGRAM | 11 | 2 | 5 | 4 | 22 | 10 | 6 | 4 | 3 | 23 | -9.1 | 200.0 | -20.0 | -25.0 | 4.5 |
| MATHEMATICS | 1679 | 1470 | 1157 | 1844 | 6150 | 1681 | 1596 | 1248 | 1998 | 6523 | .1 | 8.6 | 7.9 | 8.4 | 6.1 |
| INVALID PROGRAM | 5 | 2 | 4 | 3 | 14 | 1 | 6 | 5 | 8 | 20 | -80.0 | 200.0 | 25.0 | 166.7 | 42.9 |
| TOTALS | 93392 | 92143 | 89949 | 142195 | 417679 | 90171 | 88976 | 86878 | 148488 | 414513 | -3.4 | -3.4 | -3.4 | 4.4 | -.8 |